



Legislation Details

File #: 21-1038 **Version:** 1 **Name:**
Type: Public Hearing **Status:** Passed
File created: 11/9/2021 **In control:** Planning Commission
On agenda: 12/7/2021 **Final action:** 12/7/2021
Title: Master Case No. 21-063; General Plan Amendment No. 21-003; Specific Plan Amendment No. 21-006; Zoning Code Amendment No. 21-005; Tentative Tract Map No. 20441 (TTM No. 21-002); Design Review No. 21-024 - A request for the construction of 100 condominium attached units on a 6.5 acre lot at the southwest corner of South Highland Avenue and Mango Avenue.

RECOMMENDATION:

Based on the information in the staff report and subject to the attached Findings and Conditions of Approval, staff recommends that the Planning Commission adopt Resolution PC No. 2021-____; and, forward a recommendation to the City Council to:

1. Adopt a resolution to adopt the Initial Study/Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program and direct staff to file the Notice of Determination;
2. Adopt a resolution approving General Plan Amendment No. 21-003; and,
3. Adopt an ordinance approving Specific Plan Amendment No. 21-006; and,
4. Adopt an ordinance approving Zoning Code Amendment No. 21-005; and,
5. Adopt a resolution to approve Tentative Tract Map No. 20441 (TTM No. 21-002); and Design Review No. 21-024.

APPLICANT:

Gordon Nichols
Frontier Enterprises
2151 E. Convention Center Way
Ontario, CA 91764

LOCATION:

The project site is located on the Southwest corner of Highland Avenue and Mango Ave (APNs: 0240-121-22).

PROJECT PLANNER:

Alejandro Rico, Associate Planner

Sponsors:

Indexes:

Code sections:

Attachments: 1. Attachment No. 1 - Vicinity Map, 2. Attachment No. 2 - Tentative Tract Map, 3. Attachment No. 3 - Site Plan, 4. Attachment No. 4 - Elevation Plans, 5. Attachment No. 5 - Renderings, 6. Attachment No. 6 - General Plan Amendment, 7. Attachment No. 7 - Specific Plan Amendment, 8. Attachment No. 8 - Zoning Code Amendment, 9. Attachment No. 9 - Planning Commission Resolution and Conditions of Approval, 10. Attachment No. 10 - Notice of Determination, 11. Attachment No. 11 - Public Hearing Notice

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

12/7/2021	1	Planning Commission	approve	Pass
-----------	---	---------------------	---------	------